



Los Angeles County
Department of Regional Planning
Planning for the Challenges Ahead



March 26, 2008

Bruce W. McClendon FAICP
Director of Planning

TO: Supervisor Yvonne B. Burke, Chair
Supervisor Gloria Molina
Supervisor Zev Yaroslavsky
Supervisor Don Knabe
Supervisor Michael D. Antonovich

FROM: Bruce W. McClendon, FAICP
Director of Planning

A handwritten signature in black ink, appearing to read "B. McClendon".

SUBJECT: 2008 GENERAL PLAN ANNUAL PROGRESS REPORT

The attached annual progress report describes the status of the County's General Plan Update program and progress in implementing key Housing Element programs, including reporting the County's progress toward meeting regional housing needs. This report is provided to you in compliance with the requirement of Section 65400 (a)(2) of the Government Code that the annual progress report be provided to the county's legislative body and specified State agencies on or before April 1, 2008.

The report focuses on the progress to date on several key Housing Element programs, including work on a density bonus ordinance for affordable and senior citizen housing, second unit ordinance, farmworker housing, and identifying adequate sites for multi-family housing. The report also describes the County's progress toward meeting the housing construction 'fair share' targets established through the Regional Housing Needs Assessment (RHNA) process.

Government Code Section 65400 (a)(2) mandates that all cities and counties submit to their legislative bodies an annual report on the status of the general plan and progress in its implementation. The annual progress report is intended as a tool for informing local legislative bodies of the jurisdiction's effectiveness in implementing its general plan. A copy of this report must be sent to the Governor's Office of Planning and Research (OPR) and the Department of Housing and Community Development (HCD) by the April 1 statutory deadline. Providing a copy to HCD fulfills a statutory requirement to report certain housing information, including the local agency's progress in meeting its share of regional housing needs and local efforts to remove governmental constraints to the development of housing, as defined in Government Code Sections 65584 and 65583 (c)(3).

The Honorable Board of Supervisors
General Plan Annual Progress Report
March 26, 2008
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Should you have any questions regarding the report, please contact me, or
Connie Chung of my staff at (213) 974-6425.

BWM:RCH:CC:TF

Attachment

1. General Plan Annual Progress Report

C: Chief Executive Office
County Counsel
Community Development Commission
Department of Public Works
Fire Department